

APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76—RM—1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section.

| FOR AGENCY USE | 1. Agency Address | FOR RECORDS MANAGEMENT USE | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Application Date | Executive Department | Application Number | | | | | | | |
| | Legal Division Room 201 | 77-298 | | | | | | | |
| Application Number | State Capitol | Date Received Date Completed | | | | | | | |
| | Atlanta, Ga. 30334 | SEP 2 2 1977 DCT 4 1977 | | | | | | | |
| 2. Person to Contact | Working Title | Telephone Number | | | | | | | |
| Wanda William | Secretary | 656-1790 | | | | | | | |
| 3. Action Requested a. | | | | | | | | | |
| of all judicial 7. Record Series Description Documents relating to: ad | officials and resignations, and bonds of This file contains the following documents (include form no Attach samples of the file. ministering the operations and documenting gal Division of the Executive Department. | ations and appointments public officials. | | | | | | | |
| Included are: correspondence, memos, reports and supporting papers between the Governor and/or Legal Counsel and officals of other state agencies, local officals, private persons and organizations within Georgia and out-of-state, reports, minutes, membership lists of various boards, commissions, councils, and materials relating to bonds. | | | | | | | | | |
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| 1 · 4 · 4 · 4 | phabetically by subject. | | | | | | | | |
| 8. Monthly Reference Rate | How often are records referred to which are: | | | | | | | | |
| One to six months old; Seven to twelve months old; Thirteen to twenty-four months old; twenty-five months and older; | | | | | | | | | |
| 9. Annual Rate of Accumulation | | Other (specify) | | | | | | | |
| AP_RI_71 Pey 76 (Over) | | | | | | | | | |

| YES | NO | 10 10. Questionnaire (Place an "X" in the proper column) | | | | | | | | |
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| | | a. Is this the official copy of the series? | | | | | | | | |
| X | | If not, where is it? | | | | | | | | |
| i 1 | x | b. Does the series | b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation. | | | | | | | |
| T i | x | c. Is this a vital re | il record? | | | | | | | |
| X | | | ries have historical or long term research value? | | | | | | | |
| | | e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these | | | | | | | | |
| - | Х. | documents be | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| - | X | | | | | If ves. attach copy. | | | | |
| | x | g. Is the informat | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report? | | | | | | | |
| - | - | h. Is there a duplication of this series in your office, or in another office or agency? | | | | | | | | |
| X | K | If yes, where? | | | | | | | | |
| <u> </u> | | | (or a major portion of it) regularly microfilmed? | | | | | | | |
| X | | | | a computer print | | | | · <u>-</u> | | |
| 11. R | etent | ion Requirements | Th | e following requir | es the series | to be kept: | | | | |
| | Sta | te Law | • | years. | ď | Audit period | | years. | | |
| | | tute of limitation | | years. | | Administrative need | | years. | | |
| C. | . Fed | teral law - | | years. | | Federal retention in | | years. | | |
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| A | ttach | copy or excerpt of l | aws or regulation | ons. Explain admir | nistrative nee | d. | | • • | | |
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| | | Archives has d | etermined | this series | has histo | orical value. | | 4 | | |
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| 12. A | DOLO. | vea Disposition instr | | | | | fat the end of each: | | | |
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| These instructions apply to all prior and future accumulations of the series. | | | | | | | | | | |
| These has equipment to on prior and return accumulations of the series. | | | | | | | | | | |
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| Agenc | у | ad/Designee (Signat | ure) | Date | Records M | anagement Officer | (Signature) | Date | | |
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| | | | | | Sta | te Records Commit | tee (Signature) | Date | | |
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| | | e approved. Oved, attach letter | State Aud | itor/Designee | | ~~ | | 9-29-17 | | |
| of explanation.) Secretary of State/Designee Canall Hart | | | | | | 9-27-77 | | | | |
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| 1 | Attorney General/Designee /9/Jull 10-37) | | | | | | | | | |
| AR-50- | -71; | Rev. 76 | | (F | leverse Side) | <u></u> | | | | |